

# ***Rutland Fire Brigade*** **2024 GOLF** **TOURNAMENT** **REGISTRATION**

**Tournament Date**  
**June 7th 2024**

**Team Name:**

**Team Captain:**

**Contact Phone:**

**Contact Email:**

**Player # 2:**

**Player # 3:**

**Player # 4:**

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**Register by Mail:**

**Send all Forms and Checks to:**  
**Rutland Volunteer Fire Brigade**  
**240 Main Street, Rutland, MA 01543**

**Register Online at:**  
**[www.rutlandfirebrigade.org/  
annual-golf-tournament](http://www.rutlandfirebrigade.org/annual-golf-tournament)**

**We are an IRS 501(c)(3) Charitable Organization**

